

Judaism

Intellectual Output 2, Unit III





The European Commission support for the production of this publication does not constitute an endorsement of the contents which reflects the views only of the authors, and the Commission cannot be held responsible for any use which may be made of the information contained therein.

Version No.	Author, institution	Date/Last Update
2	 Renaud Rochette, Institut européen en sciences des religions – Ecole Pratique des Hautes Etudes, PSL 	07/05/2018



IERS Digital Modules on Judaism

- Introduction to Judaism I: History of Judaism
- Introduction to Judaism II: Themes

Judaism is a monotheistic religion, stemming from the **covenant** established by God with the **Hebrews**.

The origins of Judaism

According to the Bible, Abraham acknowledged God as the **one true God** and rejected idolatry. However, historical studies tend to show that the emergence of monotheism is a much slower process. Nevertheless, the religion of the Hebrews is the **first monotheistic religion**.

More information on:

• The origins of Judaism

Main doctrinal tenets of Judaism

Judaism is sometimes described as an **orthopraxy**, i.e. practices and observances are more important than belief. It is based on the principles written in the **Hebrew Bible** (the **Tanakh**) and its commentaries, such as the **Talmud**.



1. The scrolls of the Torah contain the Jewish law (see <u>IERS module Judaism II, section 1, source 1</u>)

More information on:

• The Hebrew Bible and its commentaries



Main practices of Judaism

Abiding by the religious law is a way of worshipping God and maintaining the Covenant. Two of the most known practices are the day of rest (*Shabbat*) and the *kashrut*, a complex set of dietary laws. Some animals are forbidden, and those deemed *kosher* have to be slaughtered in a certain way. Meat and milk cannot be mixed. In Ancient Times, God was worshipped in the **Temple of Jerusalem**. Since the destruction of the Temple by the Romans, the **synagogues** have become the center of the Jewish religious life.



2. A model of the second Temple (see IERS module Judaism II, section 2, source 2)

More information on:

- Main Jewish practices
- The Temple and the synagogues
- The importance of Jerusalem

Historical evolution

The ancient history of Judaism is mostly known through the **Bible**, but we have other sources such as archaeology and ancient historians. During this first period, the Hebrews built a kingdom and developed a monotheistic religion centered on the **Temple of Jerusalem**. The second period starts with the destruction of the Temple and the dispersion of the Jews. **Rabbinic Judaism** proclaimed the centrality of the text and established most of the practices still respected today. Judaism evolved during the Middle Ages and Early Modern Times while Jews were a religious minority. The 18th century was the beginning of great changes, both internal, with a religious revival and the movement of **Jewish Enlightenment**, and external, with the emancipation of the Jews during the 19th century. The 20th century witnessed the emergence of Jewish nationalism (**Zionism**), which led to the creation of the State of Israel and the **Shoah** (catastrophe), i.e. the Jewish genocide during World War II, which had profound impact on the Jewish world and beyond.

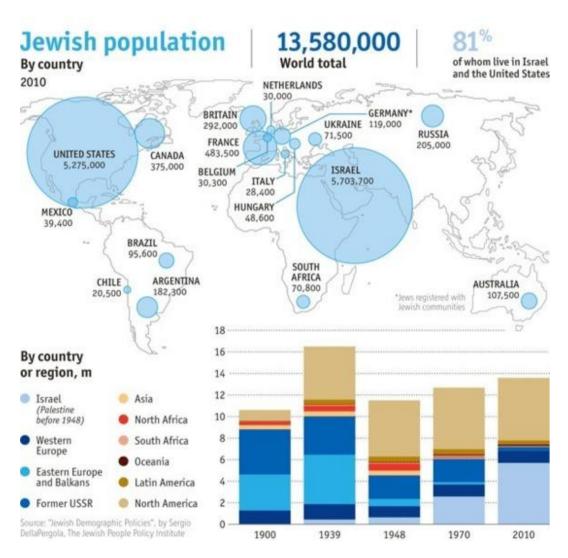
More information on:

- The origins of Judaism
- Rabbinic Judaism
- Judaism in Middle and Early Modern Ages
- Jewish Modernity
- Judaism in the 20th and 21st c.



Judaism in the globalized world

With between **15 and 17 millions Jews**, Judaism is the tenth largest religion in the world. Due to history, Jews are scattered throughout the world, creating a **diaspora**. It also explains the diversity of Judaism.



3. Jewish population (see <u>IERS module Judaism I, section 5, Source 3</u>)

More information on:

- The Jewish population in the world [see Source 3]
- The Jewish diaspora
- The diversity of Judaism